

State of South Carolina

COUNTY OF GREENVILLE

That Ray W. Collins and Vannie B. Collins

FILED  
Known All Men by These Presents:

JUN 5 2 50 PM 1964

in consideration of the sum of One Dollar ----- in the State aforesaid,  
and assumption of mortgage hereinafter described ----- (\$1.00) DOLLARS,  
S.M.C.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowl-  
edged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

S. . . ULMER . , HIS HEIRS AND ASSIGNS FOREVER:

All that lot of land with the buildings and improvements thereon, situated on the north side of Miami Avenue near the City of Greenville in Greenville County, South Carolina, being shown as Lot No. 51 on plat of Spring Brook Terrace, made by Woodward Engineering Company, March 15, 1958, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book "KK" at page 143, said lot fronting 75 feet on the north side of Miami Avenue and running back to a depth of 150 feet on the east side, to a depth of 150 feet on the west side and being 75 feet across the rear.

As a part of the consideration the grantee assumes and agrees to pay the balance due on that certain mortgage from John R. Dobbins to The Prudential Insurance Company of America, said mortgage being in the original amount of \$9,650.00, and recorded in the RMC Office for Greenville County, South Carolina, in Mortgage Book 921 at page 123.

The grantor sets over and assigns to the grantee the insurance policy and escrow account held in connection with the above loan and authorizes the transfer of the same to the grantee herein named.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 8th day of April, 19 64

Signed, Sealed and Delivered in the Presence of

*Linda F. Martin*  
*[Signature]*

*Ray Collins* (Seal)  
*Vannie B. Collins* (Seal)  
\_\_\_\_ (Seal)  
\_\_\_\_ (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 8th day of April, A. D., 1964

*[Signature]* (Seal)  
Notary Public for South Carolina

*Linda F. Martin*

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of April, A. D., 1964

*[Signature]* (Seal)  
Notary Public for South Carolina

*Vannie B. Collins*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_ U. S. \$ \_\_\_\_\_ 19 64, at 2:50 P. M., No. 34548  
Recorded this 5th day of June

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W.G.S. - 2  
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